

**HIGHLAND HEALTH AND SOCIAL CARE COMMITTEE ROLLING ACTION PLAN**

*Those items shaded grey are due to be removed from the Action Plan.*

	Item	Action / Progress	Lead	Outcome/Update
<b>04/09/2019</b>	<b>Clinical Governance</b>	Agreed detailed report on ASC Clinical & Care Governance to be submitted to future meeting.	<b>S Steer</b>	Chair to meet with Chair of CCG, and CO to determine route forward. Report back March committee meeting.
<b>03/03/2021</b>	<b>Staff Experience Item</b>	Suggestion: Team involved in savings on PMO workstreams.  Other suggestions to be discussed with L Bussell's team.	<b>R Boydell/L Bussell</b>	To be included in future Development Sessions (~4 in 2023).
<b>08/07/2021 And 02/03/2022</b>	<b>Enhanced Community Services</b>	Update report and assurance on progress and plans for redesign to provide enhanced community services including parity of opportunity across the region.	<b>R Boydell/L Bussell</b>	Each committee meeting to include at least one locality report which will address this action. Recommend close action following January meeting.
<b>12/01/2022</b>	<b>Mental Health Report</b>	Update in six months; to include further information on CAMHS position	<b>A Johnstone/L Bussell</b>	Substantive agenda item at March Committee meeting.
<b>12/01/2022</b>	<b>SDS Strategy</b>	Consideration to be given to future report on Community Directorate implementation of NHSH Engagement Framework in redesign	<b>A Clark/L Bussell/I Thomson</b>	On January agenda. Recommend closure of action point following January meeting.
<b>02/03/2022</b>	<b>Children's Services Reporting</b>	Further discussions to be held taking into account Committee views, including with HC and update provided in CO report	<b>L Bussell</b>	Substantive agenda item at March Committee meeting
<b>31/08/2022</b>	<b>PCIP</b>	To identify potential indicators for IPQR Committee dashboard re the PCIP	<b>J Mitchell</b>	PCIP update to be included in workplan. Recommend closure of action point following January meeting.

<b>31/08/2022</b>	<b>DAHP/CO</b>	To confirm MAT standards improvement plan submitted and indicators for dashboard report	<b>S Stewart/L Bussell</b>	To be covered in future CO reports. Recommend closure of action point following January meeting.
<b>31/08/2022</b>	<b>Learning Disability</b>	Update on progress with introduction of Annual Health Checks and Employability project in CO report	<b>A Johnstone/L Bussell</b>	To be covered in future CO reports. Recommend closure of action point following January meeting CO Report
<b>31/08/2022</b>	<b>Learning Disability</b>	More detail requested on Transitions service. To be discussed at Agenda Planning for November meeting.	<b>A Clark/L Bussell</b>	To be covered in future CO reports. Recommend closure of action point following January meeting TBC